

CSMSS

Chhatrapati Shahu Maharaj Shikshan Sanstha's

CHH. SHAHU COLLEGE OF ENGINEERING



Kanchanwadi, Paithan Road, Aurangabad, 431 011 Ph. No. : (0240) 2646373, 9922668199, 2646350 Fax: (0240) 2646222 Website: www.csmssengg.org

Approved by AICTE New Delhi, DTE (Govt. of Maharashtra) and affiliated to Dr. BATU, Lonere (Raigad). DTE Code: 2533

DVV Clarifications

- 3.4.3 Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.
- 3.4.3.1. Number of extension and outreach Programs conducted in collaboration with industry, community, and Non-Government Organizations through NSS/ NCC etc., year wise during the last five years.

HEI Input:

2022-23	2021-22	2020-21	2019-20	2018-19
9	9	4	8	19

DVV Clarifications	HEI Response		
1. HEI is requested to kindly note that only extension and	The links containing the support documents as		
outreach program to be considered in this metric. 2. Kindly	sought by DVV is given in the below table for		
exclude National festivals, Days celebrations like Yoga day,	kind approval considering all clarifications		
Women's day etc in the last five years. 3. Please provide	mentioned for this metric.		
photograph of the event with geo tagged for the last five	HEI considered only extension and outreach		
year. 4. Kindly provide links / uploads of Photographs	program to be considered in this metric. National		
(preferably with banner) and any other supporting document	festivals, Days celebrations like Yoga day,		
of the event are held in the past five year.	Women's day etc. in the last five years are not		
	considered in this metric.		

List of Documents Uploaded

Sr. No.	Particulars of uploaded documents	Link
1	Links / uploads of Photographs (preferably with banner) and other supporting documents having proper captions and dates for 2022-23 authenticated by the Principal.	<u>View</u>
2	Links / uploads of Photographs (preferably with banner) and other supporting documents having proper captions and dates for 2021-22 authenticated by the Principal.	<u>View</u>
3	Links / uploads of Photographs (preferably with banner) and other supporting documents having proper captions and dates for 2020-21 authenticated by the Principal.	<u>View</u>
4	Links / uploads of Photographs (preferably with banner) and other supporting documents having proper captions and dates for 2019-20 authenticated by the Principal.	<u>View</u>
5	Links / uploads of Photographs (preferably with banner) and other supporting documents having proper captions and dates for 2018-19 authenticated by the Principal.	<u>View</u>