



CSMSS
Chhatrapati Shahu Maharaj Shikshan Sanstha's
CHH. SHAHU COLLEGE OF ENGINEERING

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Approved by AICTE New Delhi, DTE (Govt. of Maharashtra) and affiliated to Dr. BATU, Lonere (Raigad). **DTE Code: 2533**

DVV Clarifications

5.3.2 Average number of sports and cultural programs in which students of the Institution participated during last five years (organized by the institution/other institutions).

5.3.2.1. Number of sports and cultural programs in which students of the Institution participated year wise during last five years

HEI Input:

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 40 | 33 | 26 | 35 | 38 |

| DVV Clarifications | HEI Response |
|--|--|
| 1. HEI is requested to kindly provide list of events along with the list of participants and year wise signed by the Principal. 2. Kindly note that all activities conducted under an event will be counted as one event. 3. Please provide the reports of the events/along with photographs appropriately date and caption year- wise. 4. Please note that multiple activities on the relatively closer dates to be considered as one only. | The links containing the support documents as sought by DVV w.r.t list of events, list of participants, reports with photographs are given in the below table for kind approval considering all clarifications mentioned for this metric. HEI ensured that multiple activities on the relatively closer dates to be considered as one only. |

List of Documents Uploaded

| Sr. No. | Particulars of uploaded documents | Link to the supporting documents |
|---------|--|----------------------------------|
| 1 | List of events along with the list of participants and the reports of the events/along with photographs appropriately date and caption for 2022-23 authenticated by Principal. | View |
| 2 | List of events along with the list of participants and the reports of the events/along with photographs appropriately date and caption for 2021-22 authenticated by Principal. | View |
| 3 | List of events along with the list of participants and the reports of the events/along with photographs appropriately date and caption for 2020-21 authenticated by Principal. | View |
| 4 | List of events along with the list of participants and the reports of the events/along with photographs appropriately date and caption for 2019-20 authenticated by Principal. | View |
| 5 | List of events along with the list of participants and the reports of the events/along with photographs appropriately date and caption for 2018-19 authenticated by Principal. | View |